



**GENERAL DYNAMICS**  
*Marine Systems*

**MARINE MACHINERY  
ASSOCIATION  
18th ANNUAL MEETING**

**GENERAL DYNAMICS  
SUPPLIERS CONFERENCE**

# **Supply Chain Management**

**An In-Depth Look at Shipyard-Supplier Relationships**

**October 29 & 30, 2002  
Foxwoods Resort Casino  
Mashantucket, Connecticut**



**18th ANNUAL MEETING**  
**October 29, 2002**  
**Supply Chain Management**

7:30 a.m. - 8:00 a.m.	<b>REGISTRATION AND CONTINENTAL BREAKFAST</b>
8:00 a.m. - 8:05 a.m.	<b>CALL TO ORDER</b> Mr. Jack Barney <i>Director of Marketing, York Marine Systems</i> <i>President, Marine Machinery Association</i>
8:05 a.m. - 8:15 a.m.	<b>WELCOMING REMARKS</b> Mr. Jack P. Janetatos <i>Chairman, Marine Machinery Association</i>
8:15 a.m. - 8:45 a.m.	<b>KEYNOTE ADDRESS</b> Mr. Michael W. Toner <i>President, Electric Boat Corporation</i>
8:45 a.m. - 9:15 a.m.	<b>FROM THE NAVY'S PERSPECTIVE</b> Hon. John Y. Young <i>Assistant Secretary of the Navy</i> <i>Research, Development &amp; Acquisition</i>
9:15 a.m. - 10:15 a.m.	<b>SHIPBUILDING PROGRAMS AT ELECTRIC BOAT</b> Mr. Frederick J. Harris <i>Vice President, Programs, Electric Boat Corporation</i>
10:15 a.m. - 10:30 a.m.	<b>MORNING BREAK</b>
10:30 a.m. - 11:00 a.m.	<b>SHIPBUILDING PROGRAMS AT BATH IRON WORKS</b> Mr. Stanley C. Weliever <i>Vice President, Aegis Programs, Bath Iron Works</i>
11:00 a.m. - 11:30 a.m.	<b>SHIPBUILDING PROGRAMS AT NASSCO</b> Mr. Steve Eckberg <i>Program Manager, National Steel &amp; Shipbuilding Company</i>
11:30 a.m. - 12:00 noon	<b>NAVSEA's CURRENT MATTERS</b> Rear Admiral Anthony W. Lengerich, USN <i>Vice Commander, Naval Sea Systems Command</i>
12:00 p.m. - 1:30 p.m.	<b>LUNCHEON, PRESENTATION OF JACK FLANNIGAN AWARD, AND ACCEPTANCE REMARKS</b> Mr. Ronald F. Kiely <i>Director of Materials Acquisition</i> <i>Electric Boat Corporation</i>



**18th ANNUAL MEETING**  
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1:30 p.m. - 3:30 p.m.

**SHIPYARD AND SUPPLIERS PANEL**

Mr. Ronald F. Kiely, MODERATOR

*Director of Materials Acquisition, Electric Boat Corporation*

Mr. Robert V. Quinn, Jr.

*Director, Strategic Sourcing, Northrop Grumman Ship Systems,*

Mr. LeRoy E. Bennett

*Director, Purchasing, NASSCO*

Mr. Gregory S. Harrison

*Manager, Purchasing, Bath Iron Works*

Mr. Daniel A. DePompei

*Manager, Business Development*

*Power Technology Incorporated*

Mr. Robert W. Nunamann

*Senior Director, Sales & Marketing, Military & Aviation  
Products*

*Marotta Scientific Controls, Inc.*

Mr. George Ponton

*Manager, Navy/Marine Sales*

*IMO Pump*

Mr. Frederick W. Conroy

*Vice President, Government Business Unit*

*Dresser-Rand Company*

Mr. John L. Lovasz

*Director, U.S. Government Business Development  
Rolls-Royce Naval Marine, Inc.*

3:30 p.m. - 3:45 p.m.

**AFTERNOON BREAK**

3:45 p.m. - 4:15 p.m.

**CRITICAL SUPPLIER PROGRAM**

Ms. Nancy Beckwith

*Electric Boat Corporation*

4:15 p.m. - 4:45 p.m.

**SHIPYARD/SUPPLIER COMMUNICATIONS**

Mr. Patrick S. Thomas

*Director of Materials*

*Bath Iron Works*

4:45 p.m. - 6:00 p.m.

**RECEPTION AND BUFFET**



**18th ANNUAL MEETING**  
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7:30 a.m. - 8:00 a.m.

**CONTINENTAL BREAKFAST**

8:00 a.m. - 8:15 a.m.

**CALL TO ORDER**

Mr. Daniel A. DePompei  
*Power Technology, Inc.*  
*Vice President, Marine Machinery Association*

8:15 a.m. - 9:00 a.m.

**NAVAL INVENTORY CONTROL POINT: MANAGING THE SUPPLY CHAIN**

Captain Joseph W. Kenney, SC, USN  
*Deputy Commander for Ships and Submarines*  
Captain Michael J. Metts, SC, USN  
*Director, Submarine Support*  
*Naval Inventory Control Point, Mechanicsburg*

9:00 a.m. - 10:00 a.m.

**NATURAL SYSTEMS PANEL**

Mr. Jack Barney  
*Director of Marketing, York Marine Systems*  
Mr. LeRoy E. Bennett  
*Director, Purchasing, NASSCO*  
Mr. Rick Veltri  
*General Electric*  
Mr. John L. Lovasz  
*Director, U.S. Government Business Development*  
*Rolls-Royce Naval Marine, Inc.*  
Mr. Thomas Carbone  
*President, Wartsila of North America*

10:00 a.m. - 10:15 a.m.

**MORNING BREAK**

10:15 a.m. - 10:45 a.m.

**THE DEEPWATER PROGRAM**

Mr. Robert V. Quinn, Jr.  
*Director, Strategic Sourcing, Northrop Grumman Ship Systems,*

10:45 a.m. - 11:15 a.m.

**DLA: A VITAL LINK IN THE TRANSFORMATION OF SUPPLY CHAIN RELATIONSHIPS**

Ms. Ann C. Bradway  
*Director, Maritime Supplier Operations*  
*Defense Supply Center, Columbus, Maritime Lead Center*

11:15 a.m. - 11:45 a.m.

**COMMON PARTS CATALOG**

Mr. Barry Espeseth  
*Electric Boat Corporation*



**18th ANNUAL MEETING**  
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11:45 a.m. - 2:00 p.m.

**RECEPTION AND LUNCH  
LUNCHEON REMARKS**

Hon. Rob Simmons  
*Member of Congress*

2:00 p.m. - 2:30 p.m.

**DEVELOPMENT OF A TYPE APPROVAL DATABASE:  
THE ABS EXPERIENCE**

Mr. Robert Vienneau  
*Manager, ABS Programs  
American Bureau of Shipping*

2:30 p.m. - 2:45 p.m.

**AFTERNOON BREAK**

2:45 p.m. - 3:15 p.m.

**LEAN IN THE SUPPLY CHAIN: THE SPANS SUPPLY  
CHAIN VALUE STREAM MANAGEMENT PROJECT**

Mr. Mitchell Fleischer, Ph. D.  
*Altarum*

3:15 p.m. - 3:45 p.m.

**THE OEM'S ROLE IN NEXT GENERATION LOGISTIC  
SUPPORT**

Rear Admiral Joseph A. Carnevale, USN (Ret.)  
*Vice President Advanced Navy Programs  
AERA*

3:45 p.m. - 4:00 p.m.

**CONCLUDING REMARKS**

Mr. Daniel A. DePompei  
*Power Technology, Inc.  
Vice President, Marine Machinery Association*



**GENERAL DYNAMICS**  
Marine Systems

# Advance Registration for MMA Annual Meeting & General Dynamics Suppliers Conference

**Register by October 7, 2002 for Special Price!  
There will be no onsite registration - seats are limited - register early!**

Please type or print. One (1) registrant per form.

<b>First Name, Initial, Last Name</b>		<b>Nickname</b>	
<b>Company</b>		<b>Title</b>	
<b>Street Address</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Country</b>
<b>Phone Number(s)</b>		<b>Fax Number(s)</b>	
<b>E-Mail Address:</b>		<b>Corporate Website:</b>	

<b>Registration Fees:</b> For accurate accounting purposes, please check the amount you are paying.	<b>Up to October 7</b>	<b>After October 7</b>
<b>MMA Members</b>	_____ \$425	_____ \$495
<b>Non-Members</b>	_____ \$625	_____ \$695

**Please make checks payable to: Marine Machinery Association  
Mail Completed Registration to: 7900 Sudley Road, Suite 210, Manassas, VA. 20109  
Please Note: Credit cards cannot be accepted for registration fee**

**Confirmations:** MMA Conference Registration will fax Registration confirmation to you within 48 hours of receipt.

**Cancellations/Refunds:** Written notification of cancellation must be received prior to October 7, 2002 to obtain a partial refund (a \$35 administration fee will be retained). Thereafter, no refunds will be made.

**Questions:** Please direct registration questions to Leslie Richard at (703) 365-7140, or fax at (703) 365-7105, or e-mail at admin@marmach.org.

**Special Note:** blocks of rooms at a special rate are being held until October 7, 2002.

**For Hotel Reservations Call  
Foxwoods Resort Casino  
1-800-FOXWOODS**